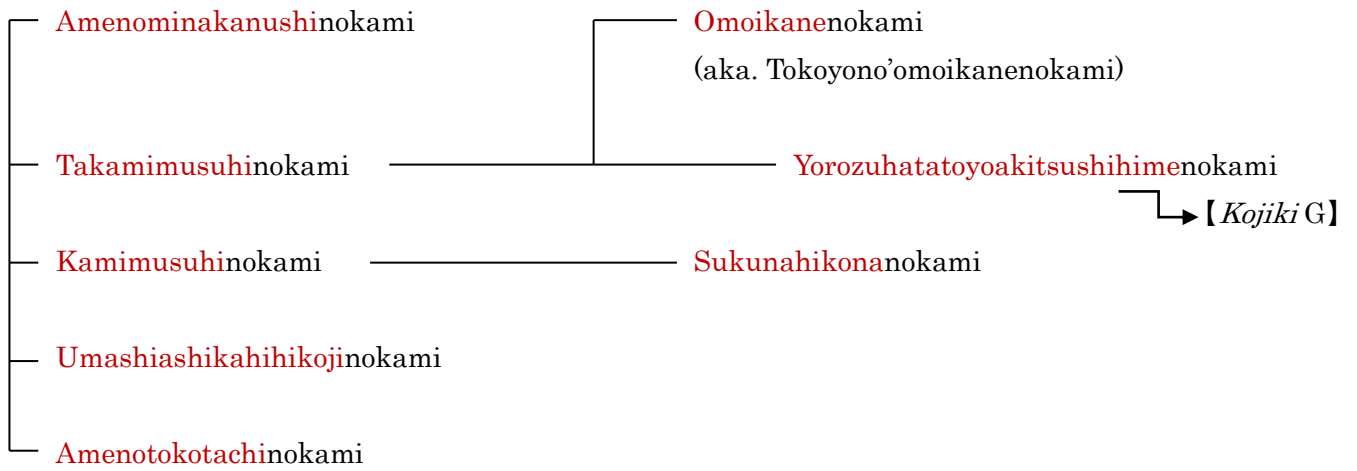


Kojiki A

Lineages of the deities in Kojiki

【Kojiki A-1】 Separate heavenly kami (Kotoamatsu kami)

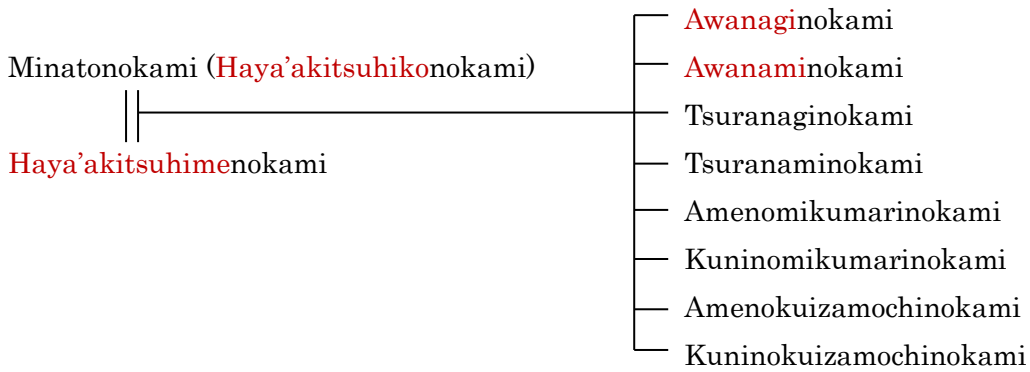


【*Kojiki* A-2】 The seven generations of the age of the *kami* (*kamiyo*), the creation of the land (*kuniumi*) and the birth of the *kami* (*kamiumi*).

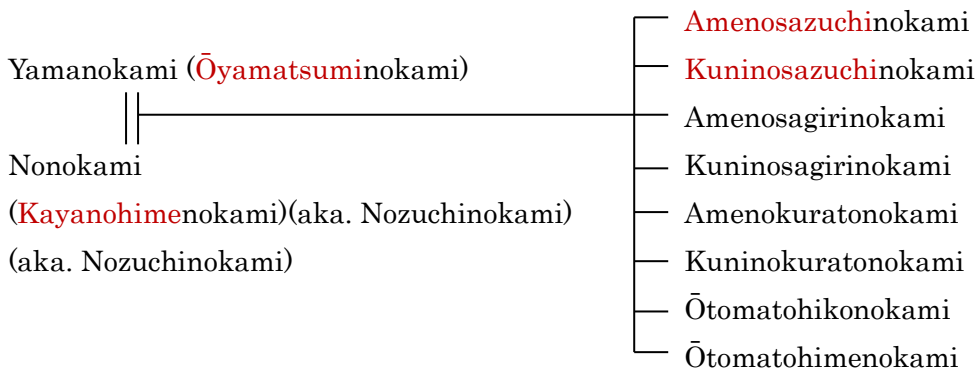


【*Kojiki* A-3】 The creation of the land (*kuniumi*) and the birth of the *kami* (*kamiumi*)

【*Kojiki* A-3(1)】



【*Kojiki* A-3(2)】



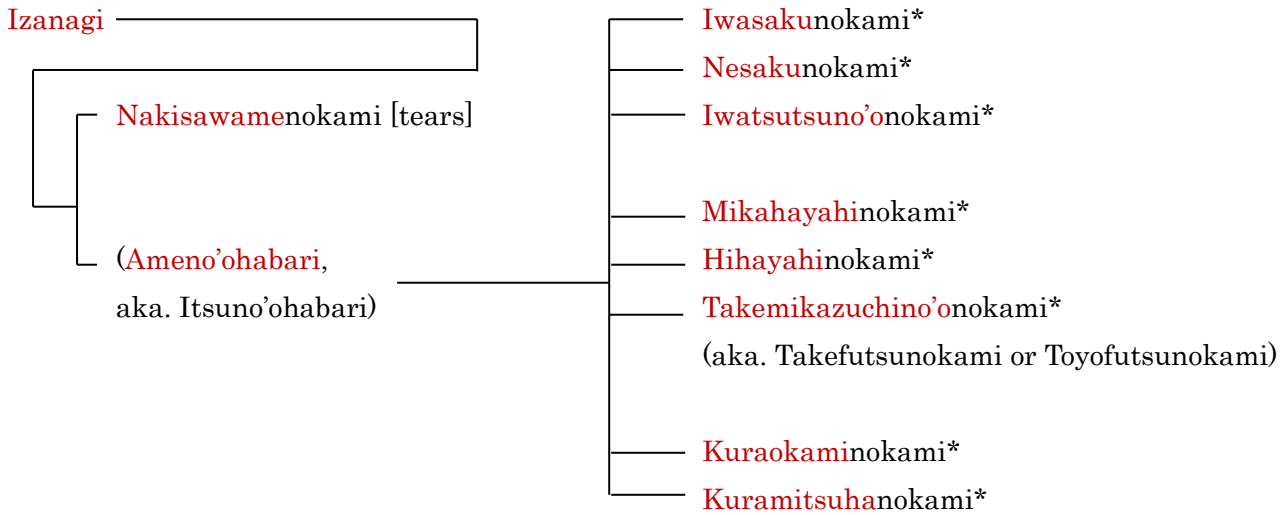
***Kojiki* B**

Lineages of the deities in *Kojiki*

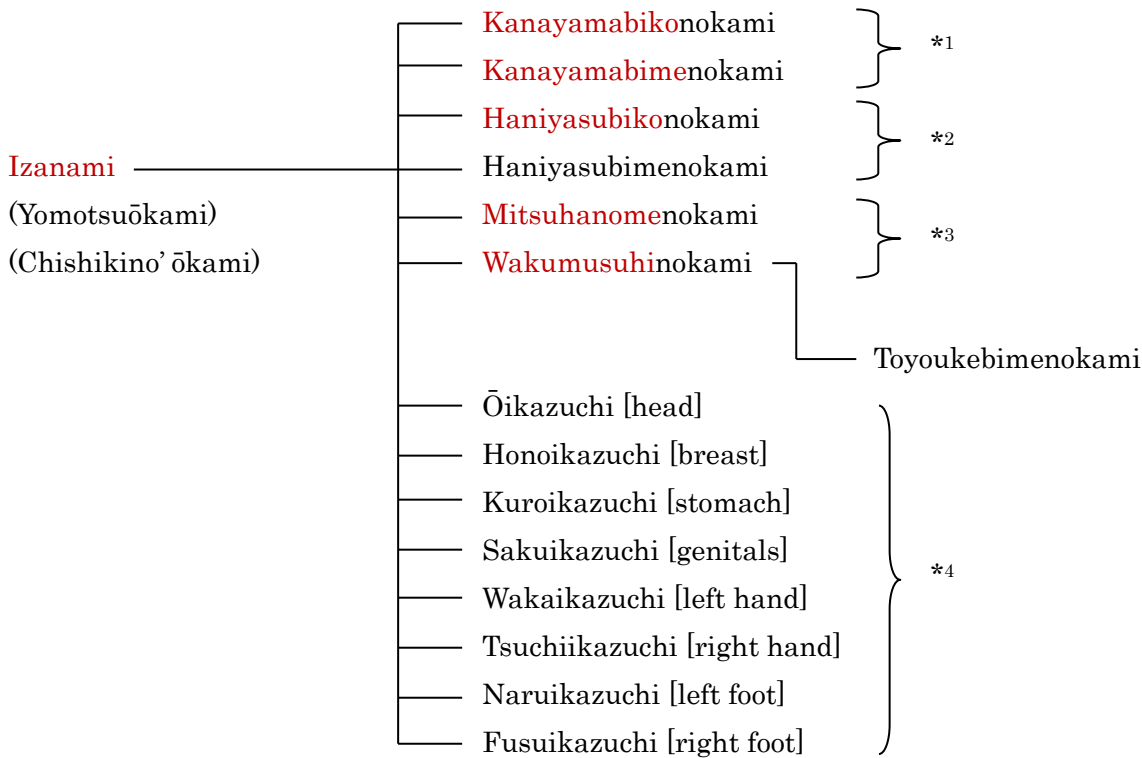
【*Kojiki* B】 The production of Izanagi and Izanami, and Kagutsuchi

【*Kojiki* B-1】

Izanami suffered mortal burns when giving birth to Kagutsuchi. Upon Izanami's death, Izanagi became enraged and cut up the newborn deity with the Totsukatsurugi sword, whereupon the deities* shown below were produced from the blood on the sword.



【*Kojiki* B-2】



*1: These deities were produced from the vomit ejected by Izanami.

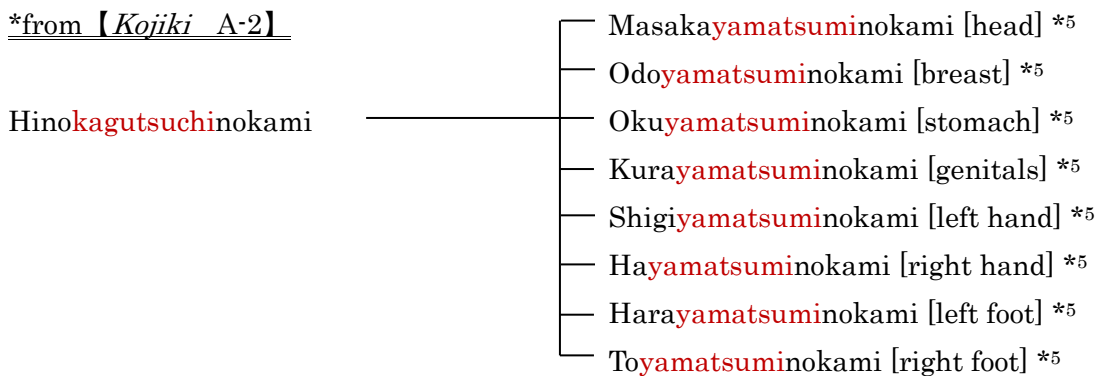
*2: These deities were produced from the feces expelled by Izanami.

*3: These deities were produced from the urine expelled by Izanami.

*4: These deities were produced from Izanami's decomposed body. The body parts that appear in brackets are those places on Izanami's body from which the various deities were produced.

【*Kojiki* B-3】

*from 【*Kojiki* A-2】



*5: Izanami suffered mortal burns when giving birth to Kagutsuchi. These deities were produced from Kagutsuchi's body. Their names all included the element *yamatsumi*, thus indicating their relation to mountains.

Nihonshoki A

Lineages of the deities in Nihon Shoki (primary account)

[Nihonshoki A'] The seven generations of the age of the *kami* (*kamiyo*), the creation of the land (*kuniumi*) and the birth of the *kami* (*kamiumi*).

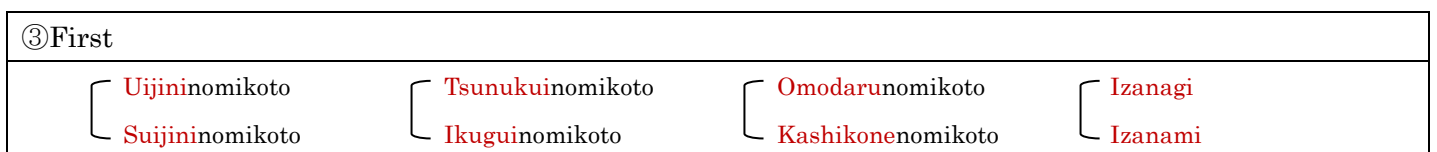


The list of various traditions in *Nihon Shoki* (alternative account)

【*Nihonshoki* A】 The seven generations of the age of the *kami* (*kamiyo*).

*: “①②③” indicates paragraph in each account.

① First	Second	Third	Forth	Fifth	Sixth
<p>Kuninotokotachi- nomikoto (aka. Kunisokotachi- nomikoto) Toyokuninushi- nomikoto (aka. Toyokumunu- nomikoto) (aka. Toyokōshinu- nomikoto) (aka. Ukifunotoyokai- nomikoto) (aka. Toyokuninu- nomikoto) (aka. Toyokumunu- nomikoto) (aka. Hakokunino nomikoto) (aka. Minonomikoto)</p>	<p>Umashiashikabihikoji- nomikoto Kuninotokotachi- nomikoto Kunisatsuchinomikoto</p>	<p>Umashiashikabihikoji- nomikoto Kuninotokotachi- nomikoto</p>	<p>Kuninotokotachi- nomikoto Kunisatsuchi- nomikoto (aka. Amenominakanushi- nomikoto) (Takamimusuhinomikoto) (Kamimusuhinomikoto)</p>	<p>Kuninotokotachi- nomikoto</p>	<p>Amenotokotachi- nomikoto Umashiashikabi- hikojinomikoto Kuninotokotachi- nomikoto</p>



The list of various traditions in *Nihon Shoki* (alternative account)

【*Nihonshoki A*】 *Kuniumi* (The birth of the land).

*: “④” indicates paragraph in each account.

④First	Sixth	Seventh
<p>(Hiruko) (Awashima) Ōyamatotoyoakizushima Awajishima Iyonofutananoshima Tsukushinoshima Okinomitsugonoshima Sadonoshima Koshinoshima Kibinokoshima</p>	<p>Awajinoshima Awashima Ōyamatotoyoakizushima Iyonoshima Tsukushinoshima Okinoshima Sadonoshima Koshinoshima Ōshima Koshima</p> <p style="text-align: right;">} [e(placenta)]</p> <p style="text-align: right;">} twinborn</p>	<p>Awajinoshima Ōyamatotoyoakizushima Iyonofutananoshima Okinoshima Sadonoshima Tsukushinoshima Ikishima Tsushima</p>
Eighth	Ninth	Tenth
<p>Onogoroshima [e(placenta)] Awajinoshima Ōyamatotoyoakizushima Iyonofutananoshima Tsukushinoshima Kibinokoshima Okinoshima Sadonoshima Koshinoshima</p>	<p>Awajinoshima [e(placenta)] Ōyamatotoyoakizushima Awashima Iyonofutananoshima Okinomitsugonoshima Sadonoshima Tsukushinoshima Kibinokoshima Ōshima</p>	<p>Awajinoshima Hiruko</p>

The list of various traditions in Nihon Shoki(alternative account)

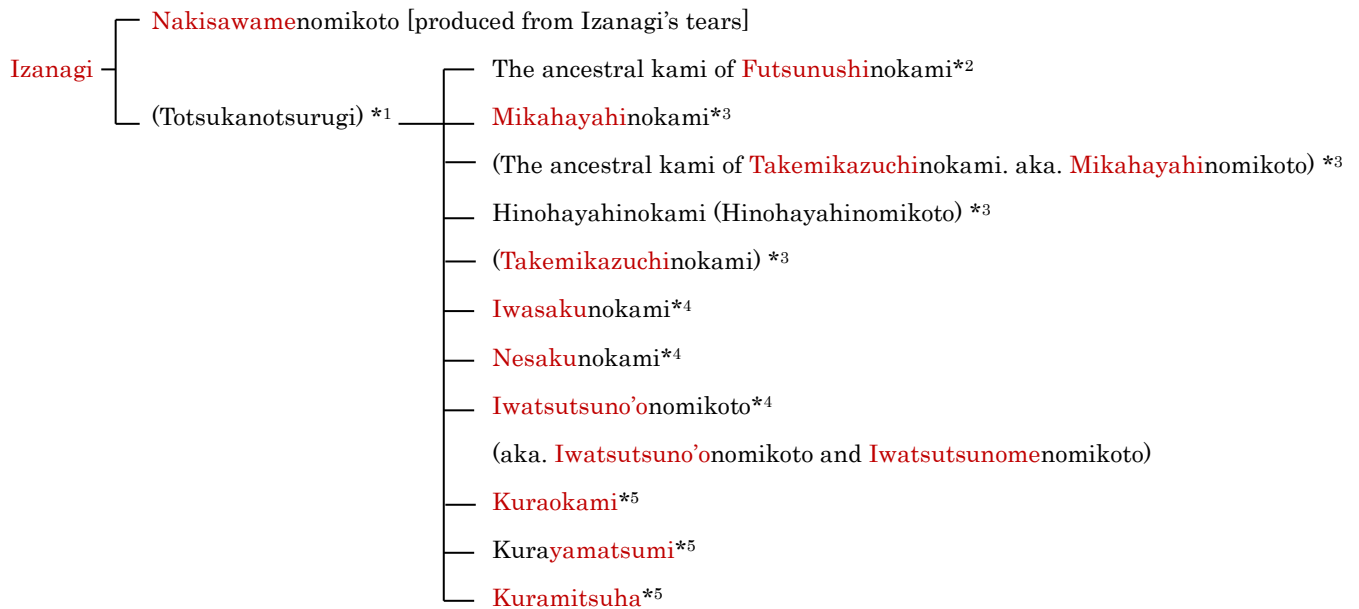
【Nihonshoki A】 Kamiumi (The birth of the kami).

*: “⑤” indicates paragraph in each account.

⑤First	Second
<p>Izanagi ———— Ōhirumenomikoto [born from the <i>Hakudōkyō</i> (a white copper mirror) which Izanagi held in his left hand.]</p> <p>————— Tsukiyuminomikoto [born from the <i>Hakudōkyō</i> which Izanagi held in his right hand.]</p> <p>————— Susano'o [born from Izanagi's neck]</p>	<p>The Sun and the Moon</p> <p>Hiruko [a deformed infant]</p> <p>Susano'o</p> <p>Torinoiwakusufune</p> <p>Kagutsuchi [The kami of fire]</p> <p> ————— Wakamusuhi</p> <p>Haniyamahime [The kami of clay]</p> <p>Mitsuhanome [The kami of water]</p>

Third	Forth
<p>Homusubi</p> <p>Mitsuhanome [The kami of water]</p> <p>Haniyamahime [The kami of clay]</p> <p>Amanoyosatsura (aka. Yosotsura)</p>	<p>Kagutsuchi [The kami of fire]</p> <p>Kanayamabiko [produced from Izanami's vomit.]</p> <p>Mitsuhanome [produced from Izanami's urine.]</p> <p>Haniyamahime [produced from Izanami's feces.]</p>

Sixth
<p>Ōyashimanokuni</p> <p>Shinatobenomikoto [The kami of air] (aka. Shinatsuhikonomikoto [The kami of wind])</p> <p>Ukanomitamanomikoto</p> <p>Watatsuminomikoto [The tutelary of ocean]</p> <p>Yamatsumi [The tutelary of mountains]</p> <p>Hayaakitsuhinomikoto [The tutelary of ocean inlets and straits]</p> <p>Kukunochi [The kami of trees]</p> <p>Haniyasunokami [The kami of clay]</p> <p>(all beings)</p> <p>Kagutsuchi [The kami of fire]</p>



*1: These *kami* were produced from the blood that dripped from the Totsukatsurugi sword when Izanagi killed the *kami* of fire, Kagutsuchi.

*2: produced from the blood on the edge of sword.

*3: produced from the blood on the sword guard.

*4: produced from the blood on the section around the tip of sword.

*5: produced from the blood on the tip of sword.



*: Izanami died as the result of giving birth to the *kami* of fire, whereupon Izanagi followed his dead wife to the land of Yomi and disobeyed her taboo not to look upon her. Fleeing from the pollution of death, Izanagi then performed lustrations that resulted in the birth of the above deities.

Seventh

Kagutsuchi	Ikazuchinokami	}	[produced when Izanagi cut Kagutsuchi into three parts]
	Ōyamatsuminokami		
	Takaokami		
	(Or, Iwasakunokami)	}	[produced from Kagutsuchi's blood when Izanagi cut him]
	(Nesakunokami — Iwatsutsuno'onokami)		
	(Iwatsutsumenokami — Futsunushinokami)		

Eighth

Kagutsuchi	Ōyamatsumi	[produced from Kagutsuchi's neck when Izanagi cut him into five parts]
	Nakayamatsumi	[produced from Kagutsuchi's body when Izanagi cut him into five parts]
	Hayamatsumi	[produced from Kagutsuchi's hands when Izanagi cut him into five parts]
	Masakayamatsumi	[produced from the lower half of body Kagutsuchi's when Izanagi cut him into five parts]
	Shigiyamatsumi	[produced from Kagutsuchi's legs when Izanagi cut him into five parts]

Ninth

Izanagi	Funadonokami	[produced by Izanagi as he threw down his staff]
	(Originally, Kunadonosaeonokami)	
	Ōikazuchi	[produced from the neck of Izanami's decomposed body]
	Honoikazuchi	[produced from the breasts of Izanami's decomposed body]
	Tsuchinoikazuchi	[produced from the stomach of Izanami's decomposed body]
	Wakaikazuchi	[produced from the back of Izanami's decomposed body]
	Kuroikazuchi	[produced from the hips of Izanami's decomposed body]
	Yamatsuchi	[produced from the hands of Izanami's decomposed body]
	Notsuchi	[produced from the feet of Izanami's decomposed body]
Sakuikatsuchi	[produced from the genitals of Izanami's decomposed body]	

Tenth

(Tsubanokami) Hayatamano'o

(Harainokami) Yomotsukotosakano'o

Izanagi	Iwatsutsunomikoto*
	Ōnaoinokami*
	Sokotsutsunomikoto*
	Ōayatsuhinokami*
	Akatsutsunomikoto*
	Ōtokounaharanomoronokami*

*: These deities were said to have been produced when, after returning from the underworld *Yomotsukuni*, Izanagi performed ablutions and ritual purification (*misogi*) to rid himself of the pollution (*kegare*) of the underworld.

Eleventh

Amaterasu

Tsukuyomi

Susano'o

Lineages of the deities in *Kojiki*

【*Kojiki* C-1】 Kami produced from the purification of Izanagi

Izanami died as a result of giving birth to the *kami* of fire. Izanagi followed his dead wife to the land of Yomi and violated her taboo not to look upon her. Fleeing from the pollution of death, Izanagi then performed lustrations that resulted in the birth of the deities below.



【Kojiki C-2】 Kami produced from the purification of Izanagi

from **【Kojiki C-1】**

Amaterasu

Takiribimenomikoto (aka. Okitsushimahime)*1

Ichikishimahimenomikoto (aka. Sayoribimenomikoto)*1

Takitsuhimenomikoto*1

[exchange of *Monozane* (the essence from which kami are born)]

Susano'o

Masakatsuakatsukachihayahiameno'oshihomiminomikoto*2

[produced from the big gem Amaterasu wore in her *Mimizura* (hair arrangement) on the left side.]

Amenohohinomikoto*2

[produced from the gem Amaterasu wore in her *Mimizura* on the right side]

Amatsuhikonenomikoto*2

[produced from the gem Amaterasu wore as her *Mikazura* (hair accessory)]

Ikutsuhikonenomikoto*2

[produced from the gem Amaterasu wore on her left hand]

Kumanokusubinomikoto*2

[produced from the gem Amaterasu wore on her right hand]

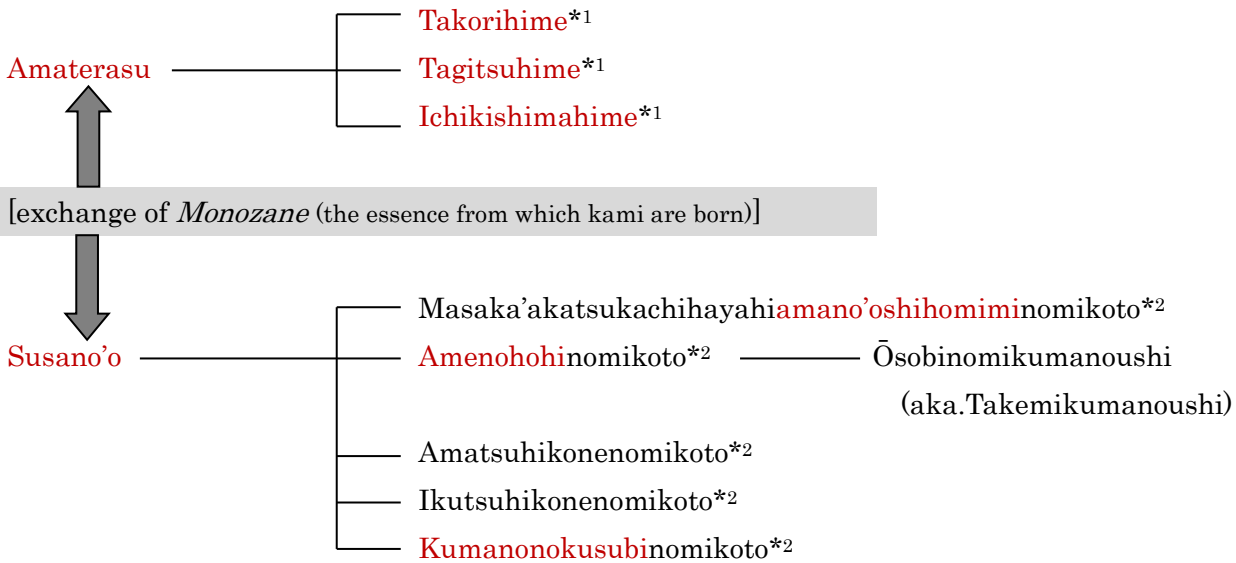
*1: These deities were produced when Amaterasu broke the Totsukatsurugi sword that Susano'o had wielded.

*2: These deities were produced when Susano'o crunched the gem, possessed by Amaterasu.

Nihonshoki C'

Lineages of the deities in *Nihon Shoki* (primary account)

【*Nihonshoki C'*】 *Ukehi* (trial by pledge) between Amaterasu and Susano'o.



*1: Amaterasu produced these deities from the *Totsuka no tsurugi* sword, possessed by Susano'o.

*2: Susano'o produced these deities from *Yasakani no ihotsunomisumaru* (necklace bound up gems), possessed by Amaterasu.

A list of the various linages in *Nihon Shoki* (alternative account)

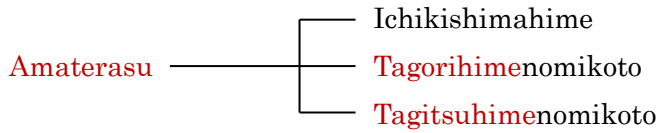
【*Nihonshoki C'*】 *Ukehi* (trial by pledge) between Amaterasu and Susano'o.

*: “⑥⑦” indicates paragraph in each account.

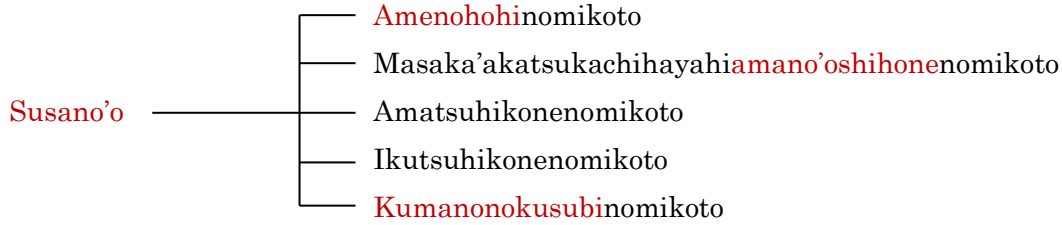
⑥First	
Hinokami	<ul style="list-style-type: none">Okitsushimahime [produced from <i>Totsukanotsurugi</i> sword, possessed by Susano'o]Tagitsuhime [produced from <i>Kokonotsukanotsurugi</i> sword, possessed by Susano'o]Tagorihime [produced from <i>Yatsukanotsurugi</i> sword, possessed by Susano'o]
Susano'o	<ul style="list-style-type: none">Masaka'akatsukachihayahiamano'oshihonenomikoto*Amatsuhikonenomikoto*Ikutsuhikonenomikoto*Amenohohinomikoto*Kumanono'oshihominomikoto*

*: These deities were produced from the gem *Ihotsunomisumarunotama*, possessed by Amaterasu.

Second

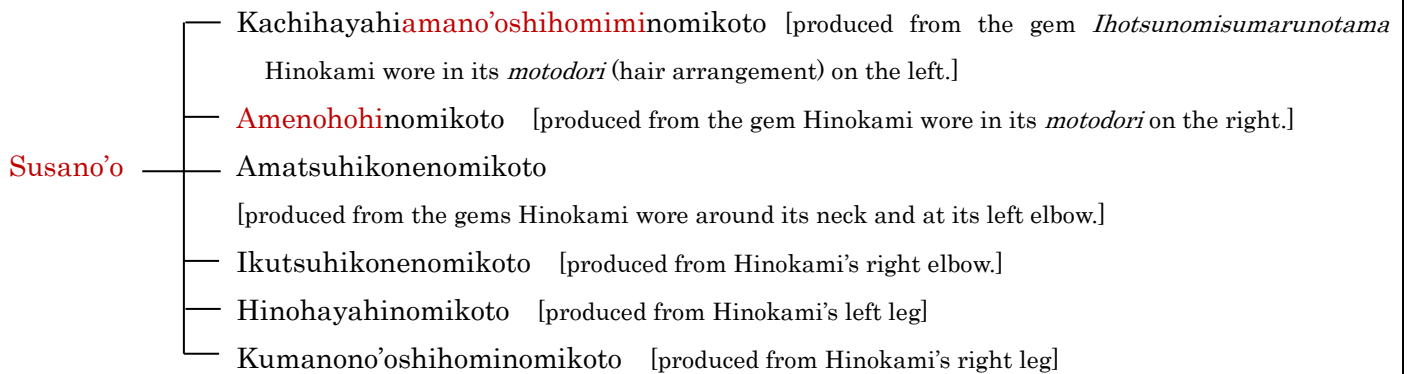
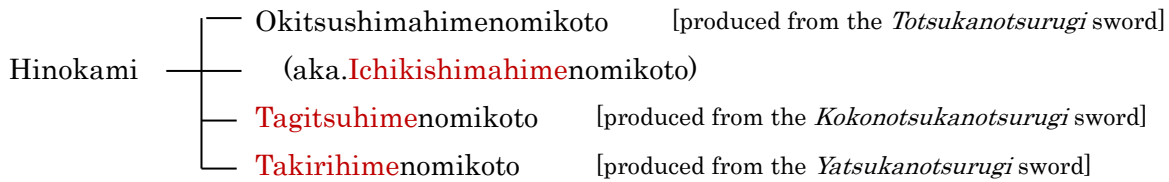


These deities were produced from the gem *Yasakaninomagatama*, possessed by Susano'o.

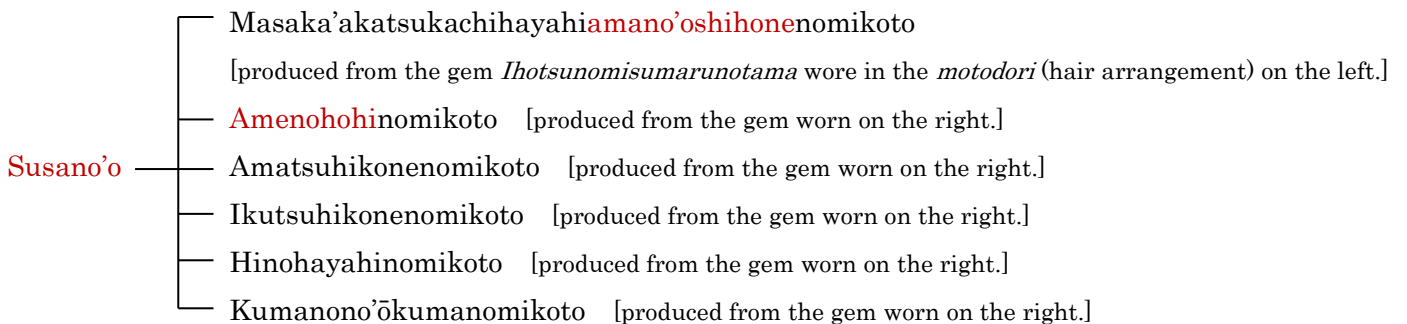


These deities were produced from the sword, possessed by Amaterasu.

Third

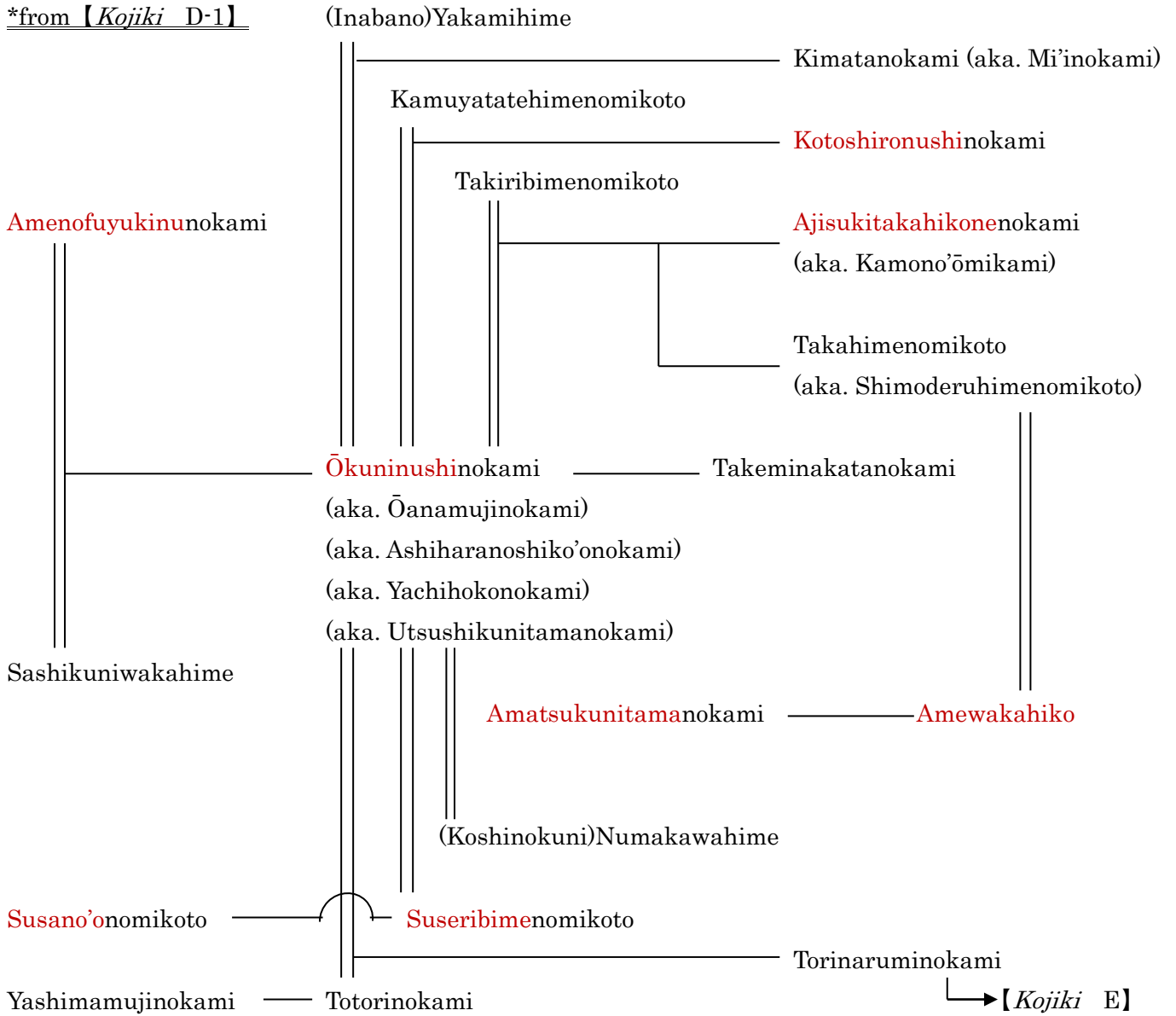


⑦Third



【Kojiki D-2】 The descendants of Susano'o

*from **【Kojiki D-1】**

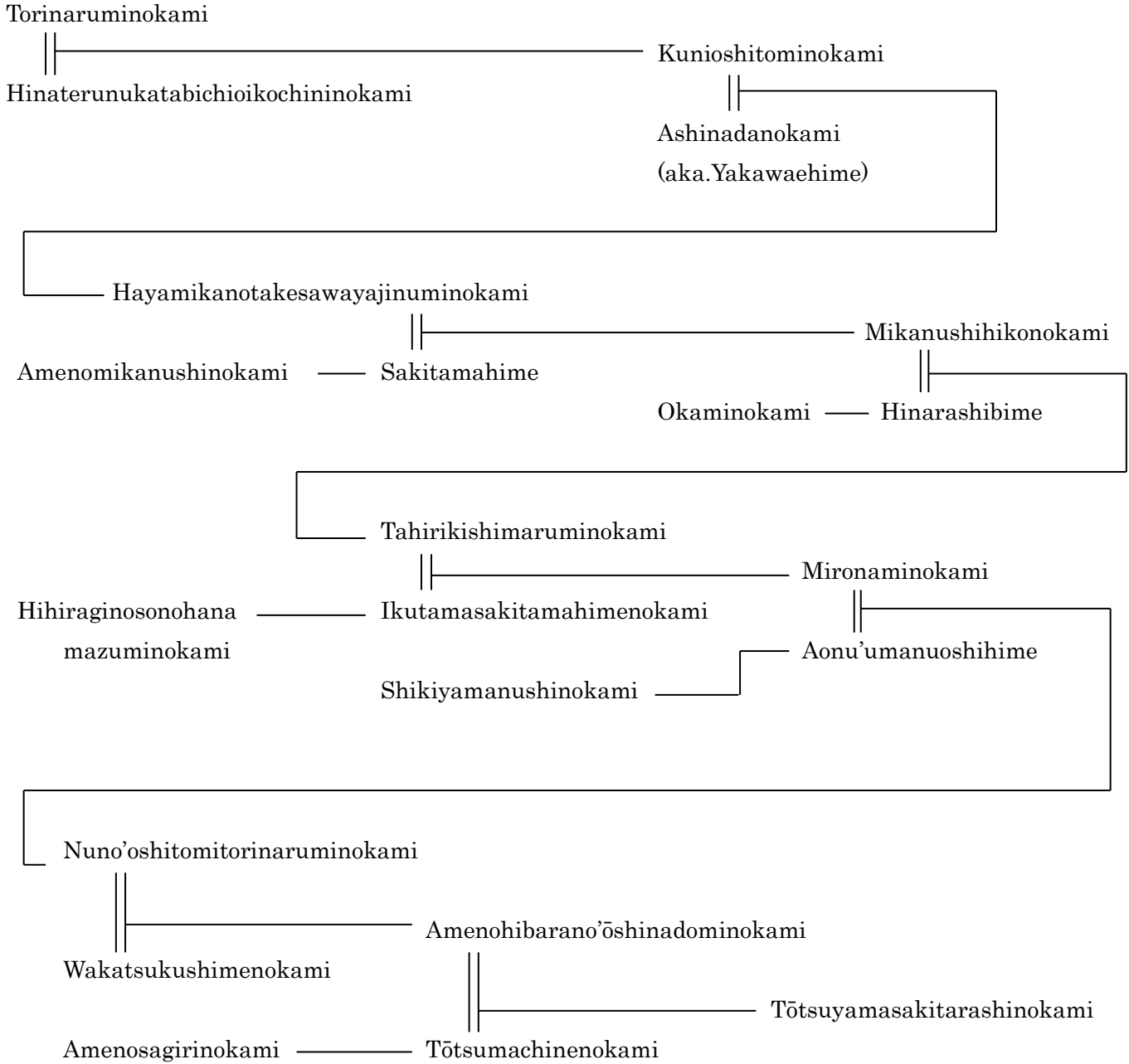


***Kojiki* E**

Lineages of the deities in *Kojiki*

【*Kojiki* E】 The descendants of Ōkuninushi

from **【*Kojiki* D-2】**

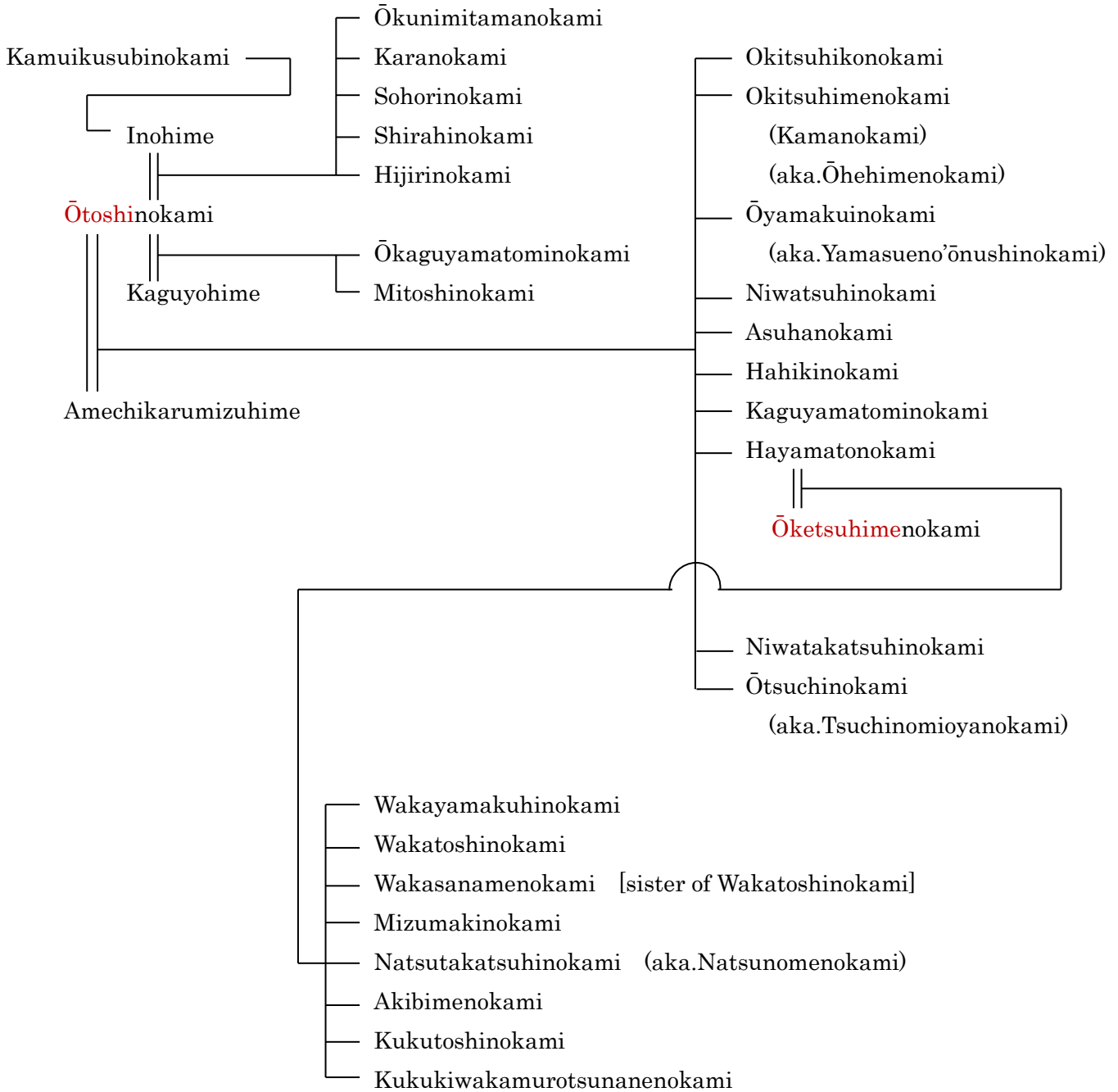


Kojiki F

Lineages of the deities in Kojiki

【Kojiki F】 The descendants of Ōtoshinokami

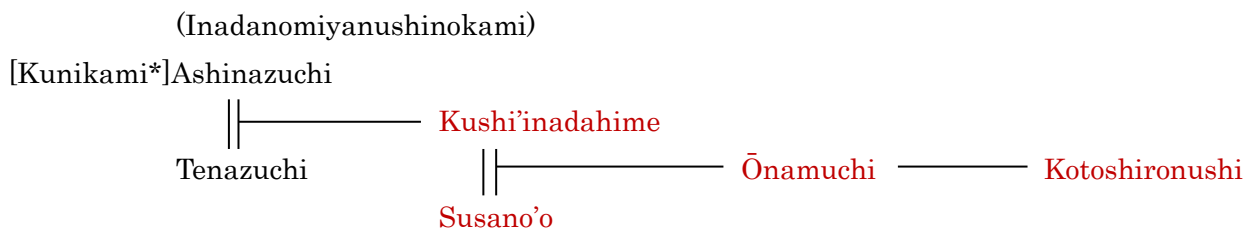
from **【Kojiki D-1】**



Nihonshoki D'

Lineages of the deities in Nihon Shoki (primary account)

【Nihonshoki D'】 Susano'o and Ōnamuchi.

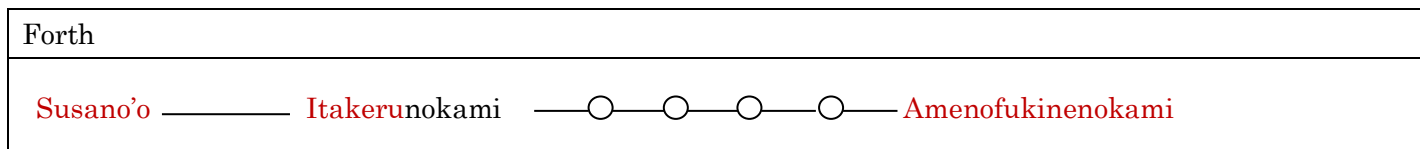
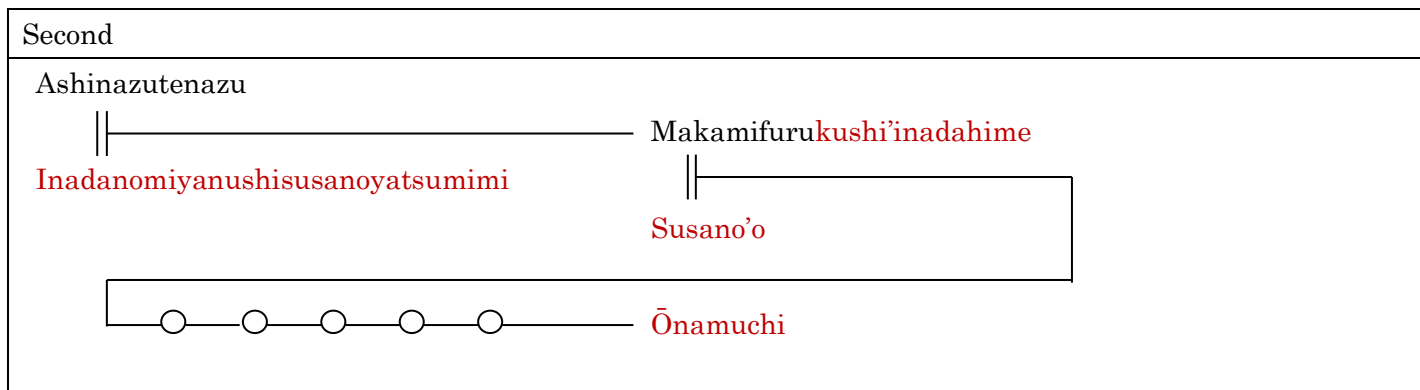
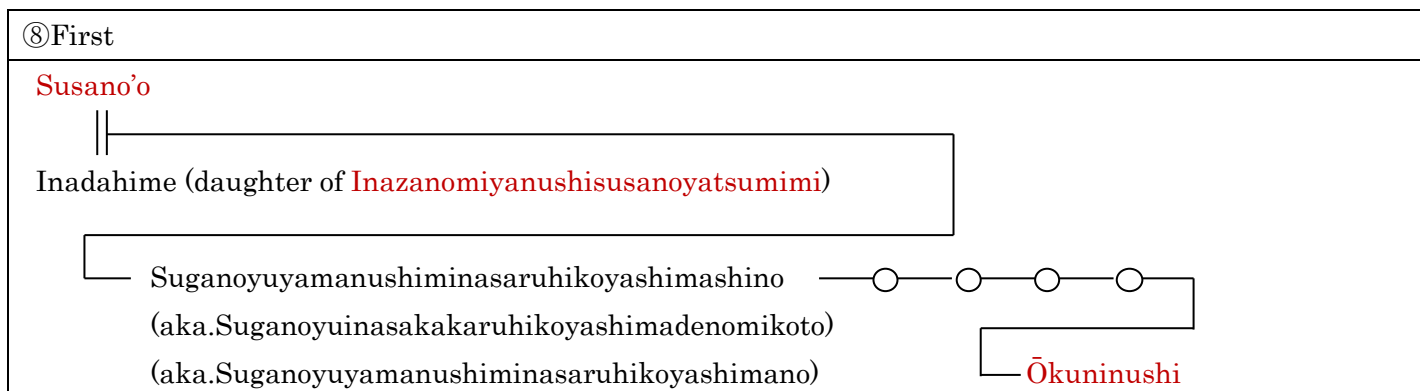


* *Kami* native to the land of Japan.

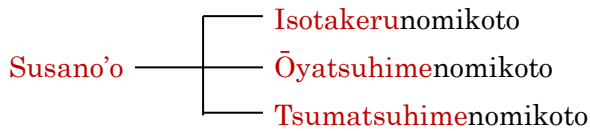
A list of the various linages in Nihon Shoki (alternative account)

【Nihonshoki D'】 Susano'o and Ōnamuchi.

*[“⑧” indicates paragraph in each account.]



Fifth



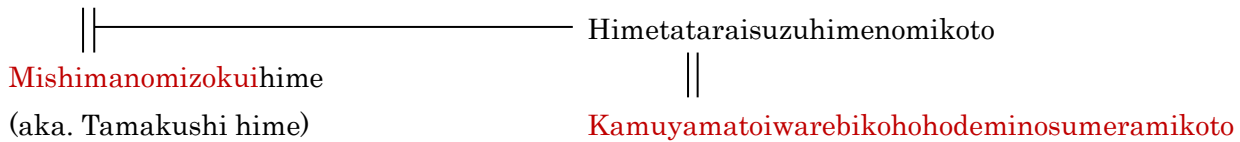
Sixth

Ōkuninushi (also called Ōmononushinokami, Ōnamuchinomikoto, Ashiharanoshiko'o, Yachihokonokami, Ōkunitamanokami or Utsushikunitamanokami)

Ōmiwanokami* ———— Kamonokimi, Ōmiwanokimi or Himetataraisuzuhimenomikoto

* *Nihonshoki* identifies Ōmononushi as being the same as Ōnamuchi's *sakimitama* and *kushimitama* (thought to represent aspects of a spirit that blesses its owner with success and health).

Kotoshironushi

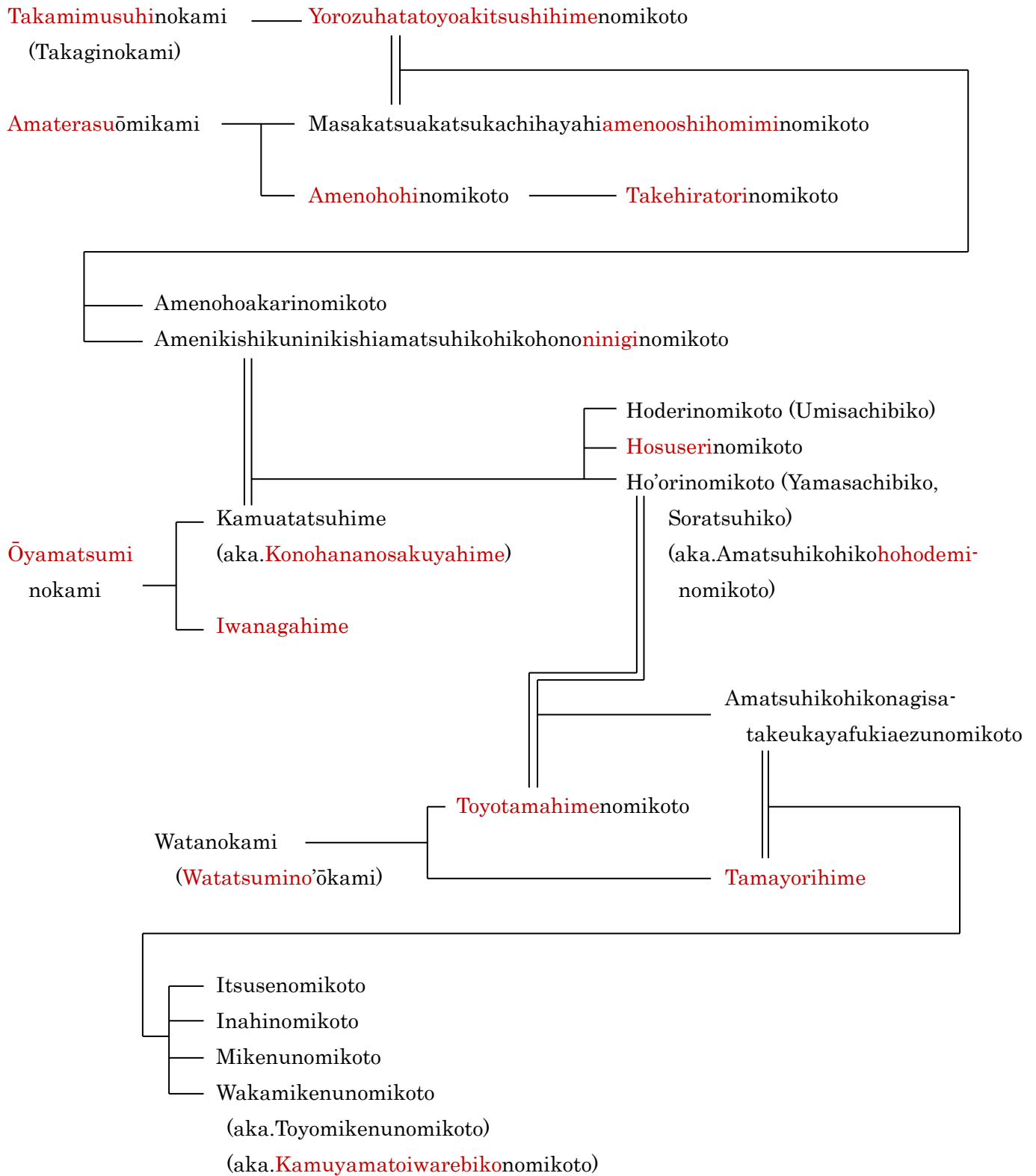


Takahimusuhinomikoto ————— Sukunahikona

Kojiki G

Lineages of the deities in Kojiki

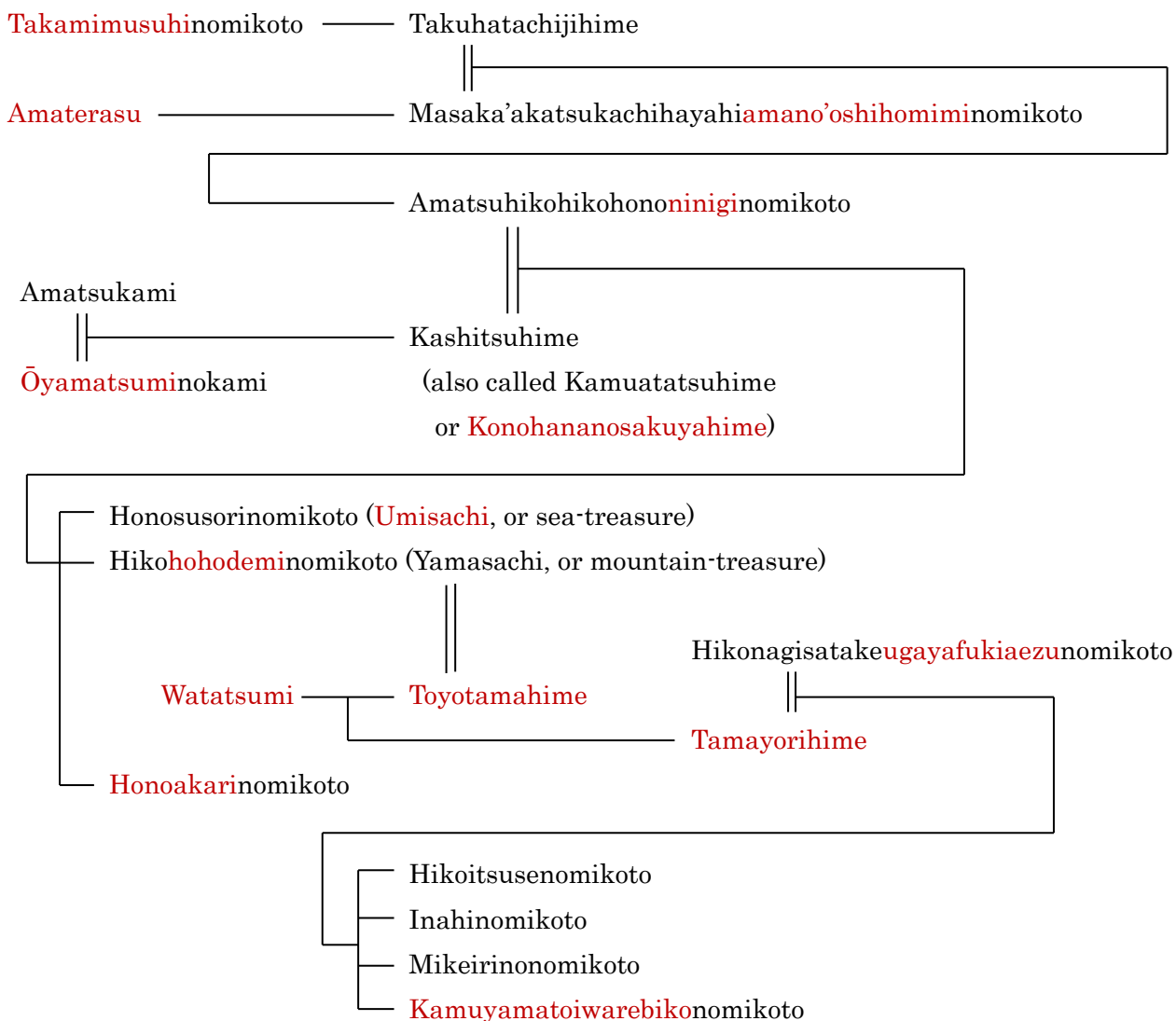
【Kojiki G】 The descendants of Amaterasu



***Nihonshoki* G'**

Lineages of the deities in *Nihon Shoki* (primary account)

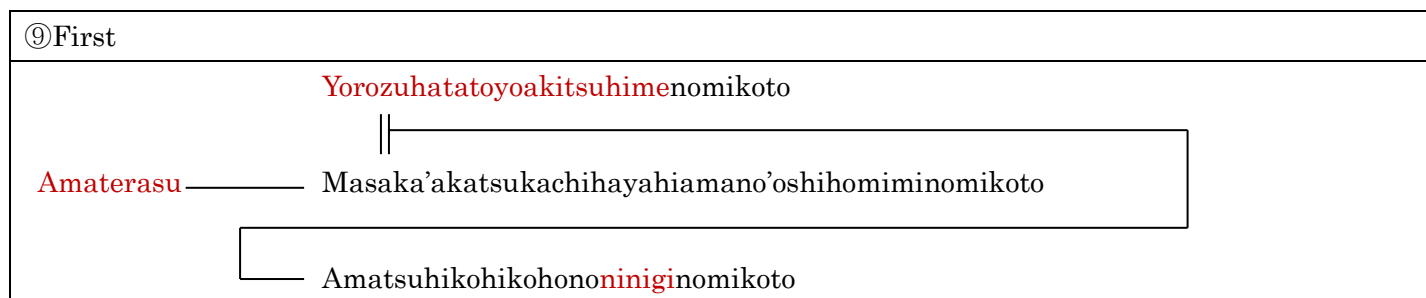
【*Nihonshoki* G'】 The descendants of Amaterasu.

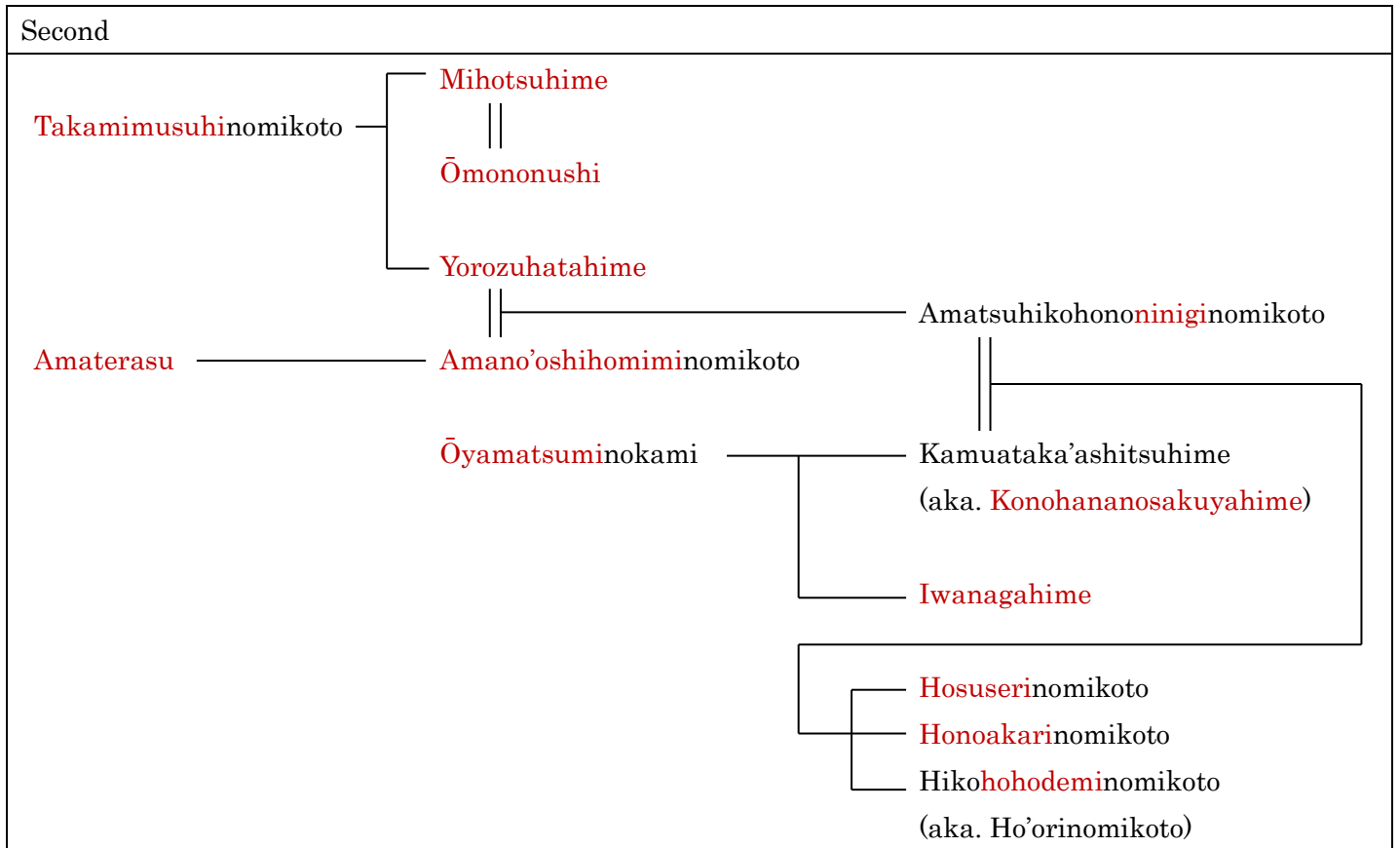


A list of the various lineages in *Nihon Shoki* (alternative account)

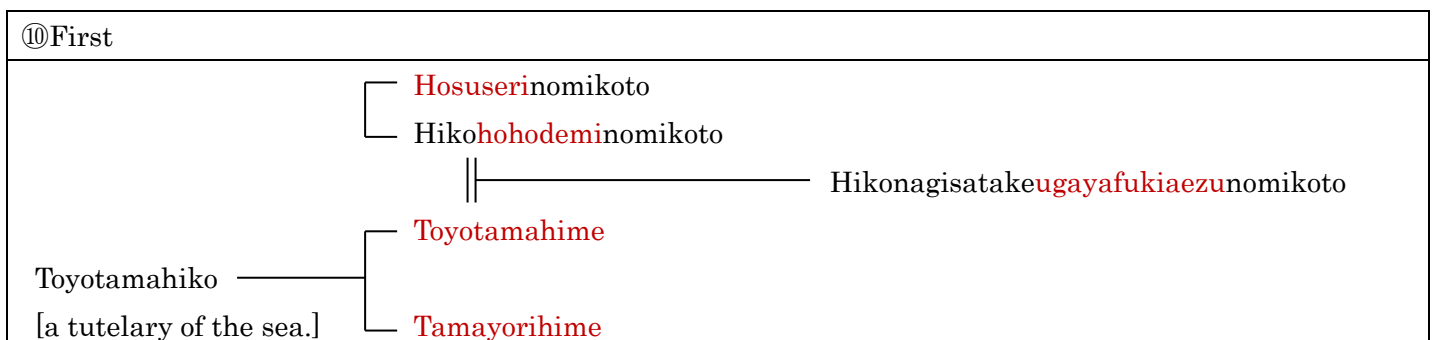
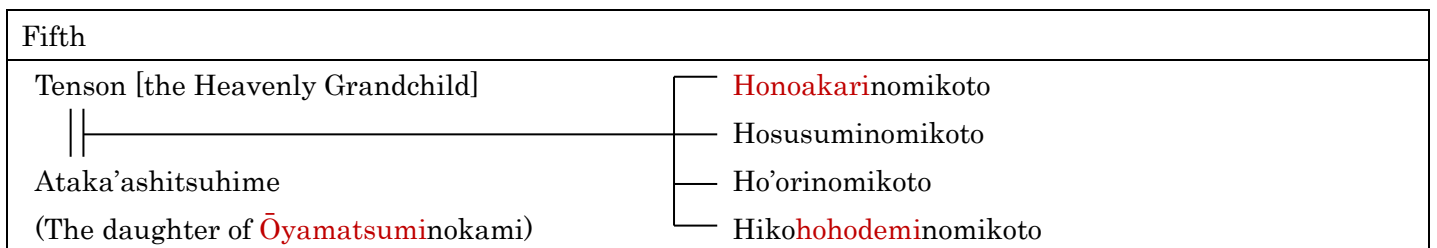
【*Nihonshoki* G'】 The descendants of Amaterasu.

*: “⑨⑩⑪” indicates paragraph in each account.

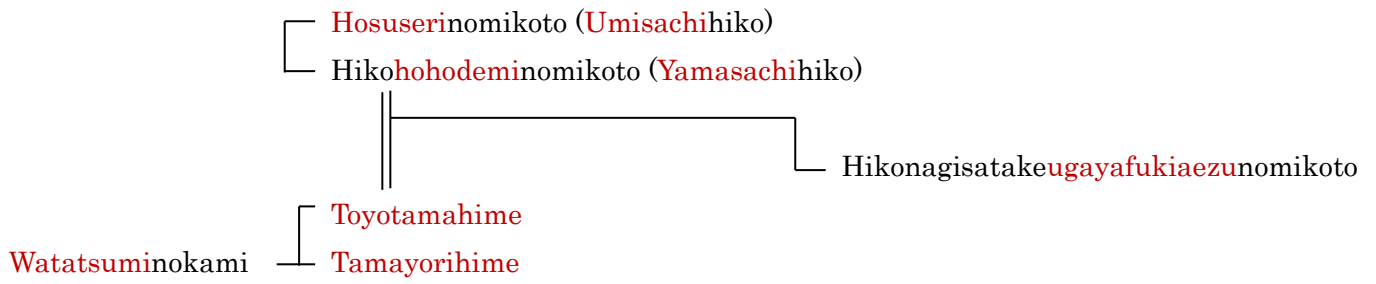




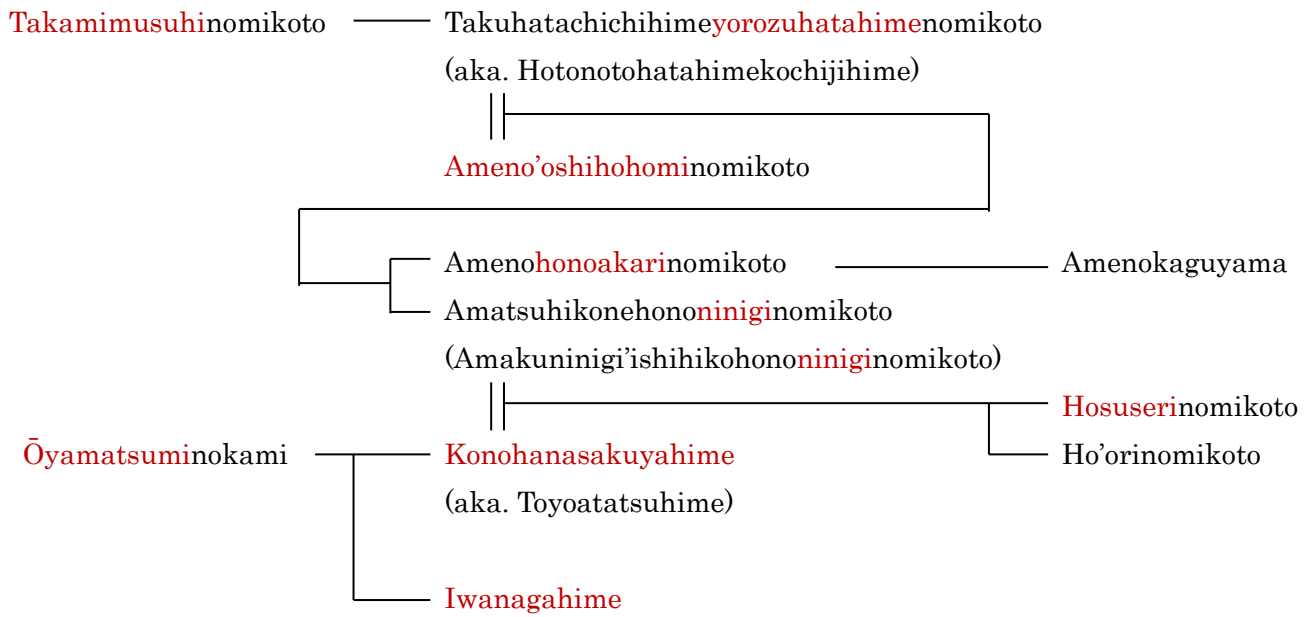
Third	Forth
Honoakarinomikoto Hosusuminomikoto (aka. Hosuserinomikoto) Ho'orihikohohodeminomikoto	Izanagi Kotokatsukunikatsunokami (aka. Shiotsuchino'oji)



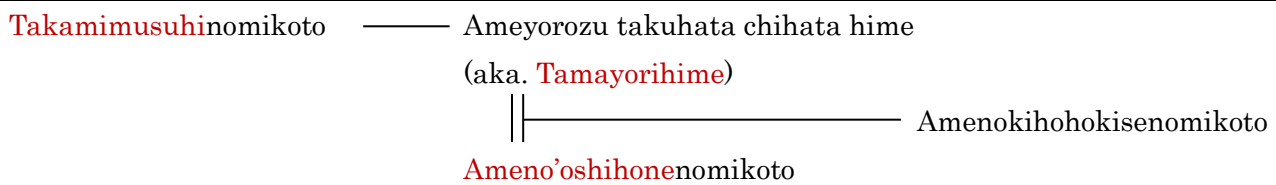
Third



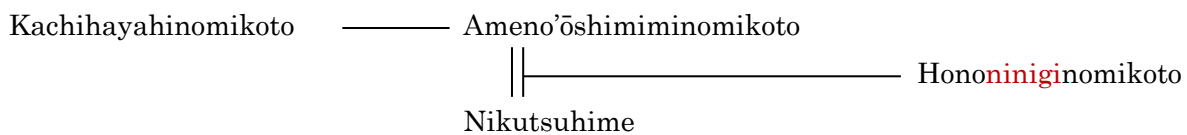
Sixth



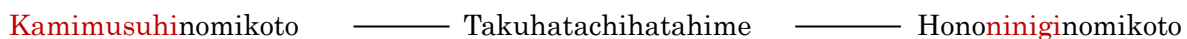
Seventh



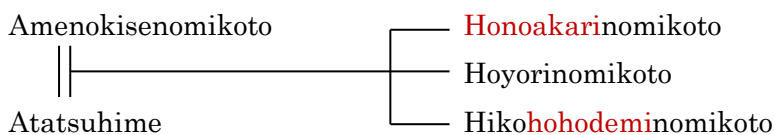
also said

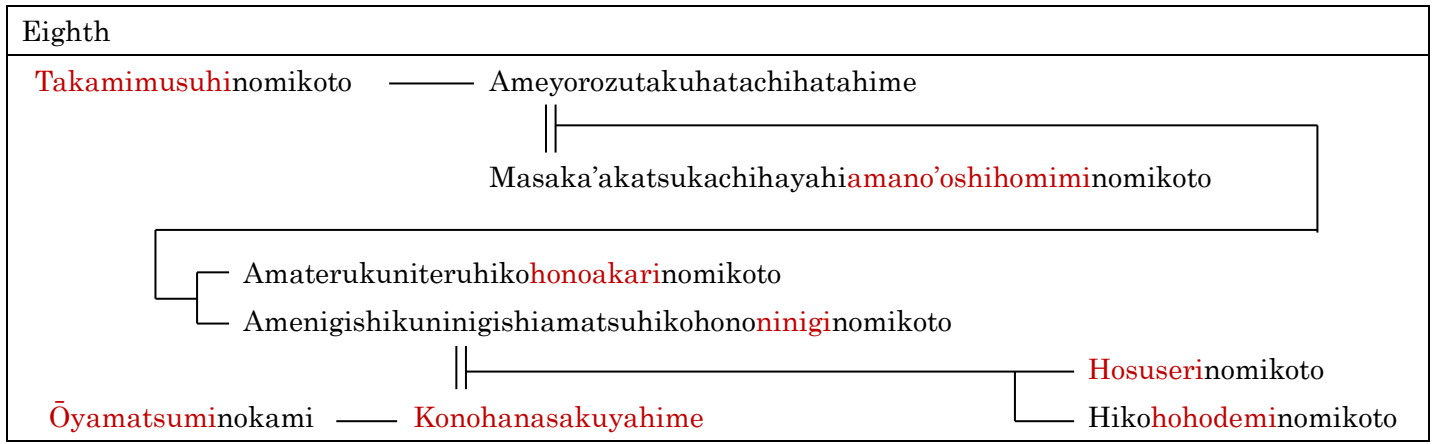


also said



also said





① First	Second
Hikoitsusenomikoto	Itsusenomikoto
Inahinomikoto	Mikenonomikoto
Mikeirinonomikoto	Inahinomikoto
Sanonomikoto	Iwarehikonomikoto
(aka. Kamuyamatoiwarehikonomikoto)	(aka. Kamuyamatoiwarehikohohodeminomikoto)

Third	Forth
Hikoitsusenomikoto	Hikoitsusenomikoto
Inahinomikoto	Iwarehikohohodeminomikoto
Kamuyamatoiwarehikohohodeminomikoto	Hikoinahinomikoto
Wakamikenonomikoto	Mikeirinonomikoto