List of various rites and ceremonies performed at each stage of the construction work progresses

Sengū-sai (Ceremonies for inaugurating thenew shrine)		Oshōzoku-shinpō-tokugō (inspection of new-made clothes and treasures)
		Kawara-ōharai (purification of containers, clothes, treasures, and ceremony
		participants)
		Okazari (decoration of the new shrine)
	Sengyo	\bar{O} mike (offering the first divine meal in the new shrine; see also $Higoto~asayar{u}$
	(the transfer of sacred relics from the old site to the new one)	ōmike sai)
		Hōhei (heihaku offering made by the emperor)
		Komotsuwatashi (transfer of the divine treasures from the old treasury to the new
		one)
		Mikagura (traditional ritual dance and music performed by Imperial court
		performers)
Sengū-shosai (Festivals accompanying the new shrine's inauguration)	Taisai (major festivals)	Yamaguchisai (festival for deity of the mountain from which timber for the shrine
		is taken)
		Konomotosai (festival for the deity of the tree used to make the main pillar of the
		new shrine)
		Kozukurihajimesai (prayer as work begins for safety of the workers building a
		shrine)
		Chinchisai (prayer for safety in working on the new shrine site)
		Ritchūsai (raising the main pillar at the new shrine)
		Jōtōsai (raising the first ridgepole of the new shrine)
		Mifunashirosai (cutting timber for the outer container holding the sacred relics)
		Kotsukisai (ceremony to pound the ground at a new shrine site)
		Gochinsai (prayer for safety at the new shrine site)

Sengū-shosai (Festivals accompanying the new shrine's inauguration)	Chūsai (medium-scale festivals)	Misomayama-konomotosai (cutting timber for a container for the sacred relics)	
		Gogyōsai (ceremony for punching a decorative hole in one of the shrine pillars)	
		Nokitsukesai (ceremony to commence thatching the new shrine roof)	
		Irakasai (finish of thatching of the roof of the new shrine)	
		Mitosai (attaching doors to the new shrine)	
		Shinnomihashira-hōken (erecting the main pillar under the floor of the new shrine)	
Fuzoku-shoshiki (Associated rites)	Okihikizomeshiki (rite carried out by residents of the former shrine estates to bring timber to the new shrine)		
	Mihishirogi-hōeishiki (carrying timber for making the container of the sacred relics from the city of Ise to the shrine site)		
	Karimihishirogi-bassaishiki (chopping timber for the container used to carry the sacred relics during the transfer from the old		
	site to the new one)		
	Ujibashi-watarihajimeshiki (prayer for safety and celebration of the completion of the new Uji bridge)		