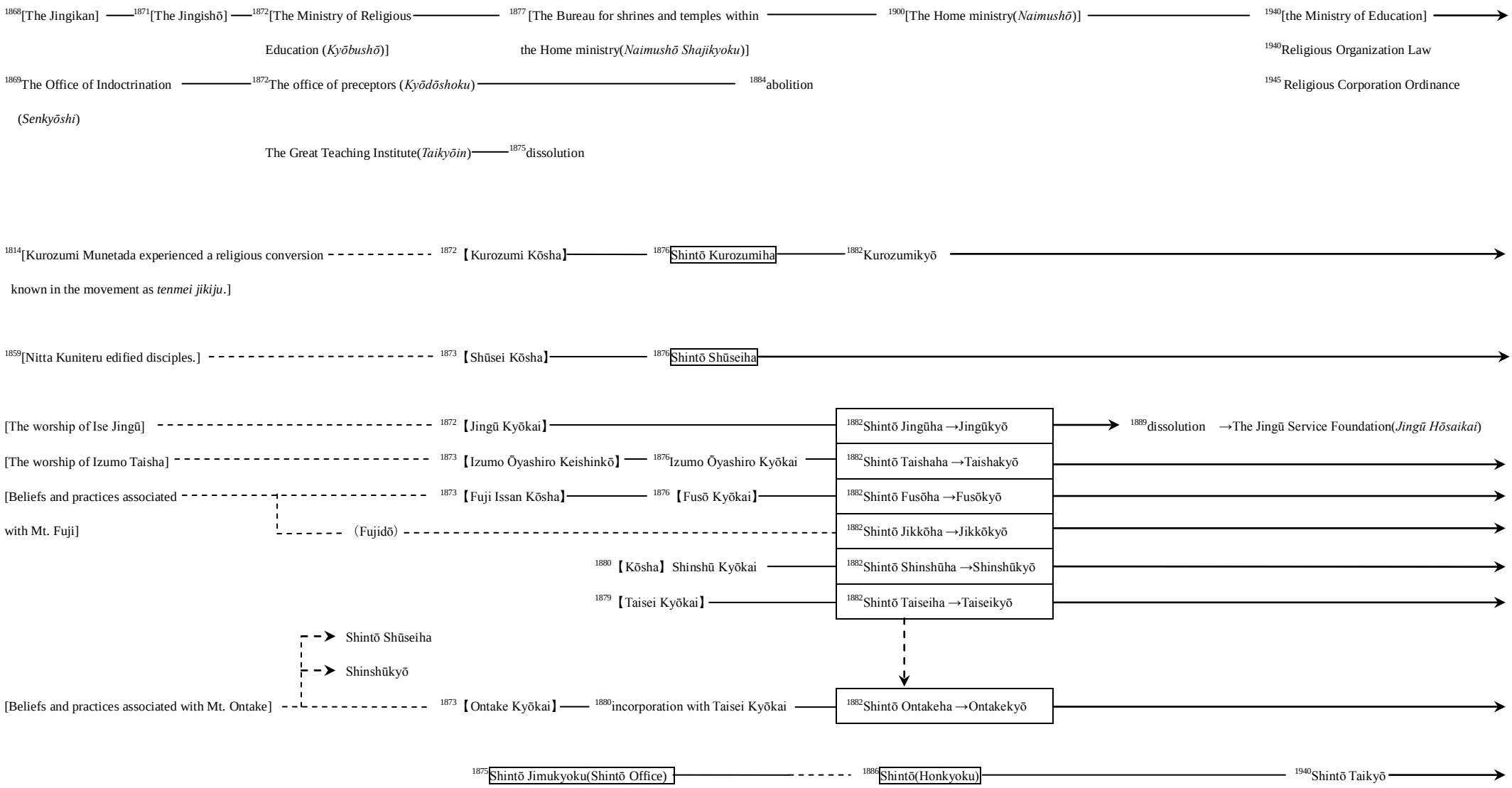
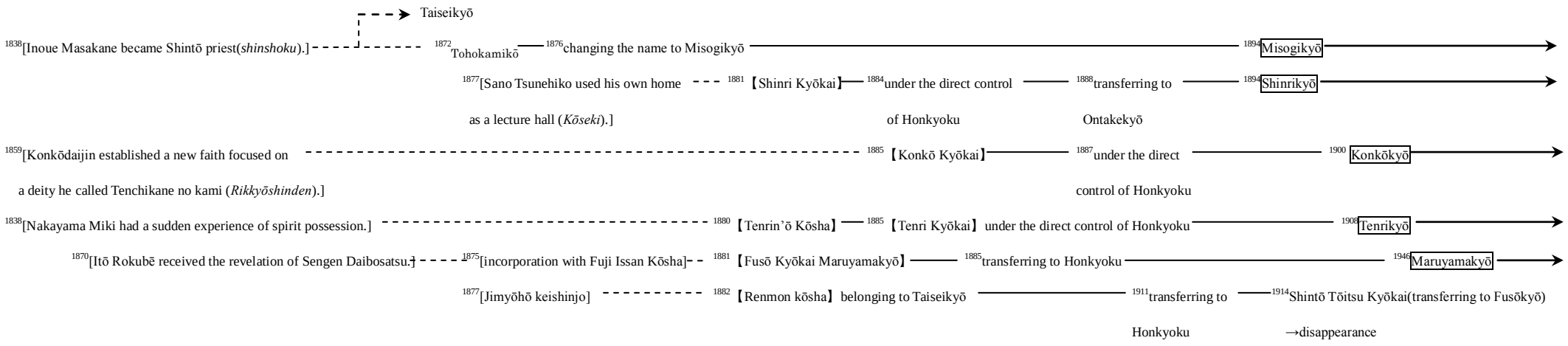
Formative Relationships in Sectarian Shintō




Taiseikyō
1838[Inoue Masakane became Shintō priest(shinshoku).]
1872 Tohokamikō
1876changing the name to Misogikyō
1894Misogikyō
1877[Sano Tsunehiko used his own home as a lecture hall (Kōseki).]
1881【Shinri Kyōkai】
1884under the direct control of Honkyoku
1888transferring to Ontakekyō
1894Shinrikyō
1859[Konkōdaijin established a new faith focused on a deity he called Tenchikane no kami (Rikkyōshinden).]
1885【Konkō Kyōkai】
1887under the direct control of Honkyoku
1900 Konkōkyō
1838[Nakayama Miki had a sudden experience of spirit possession.]
1880【Tenrin'ō Kōsha】
1885【Tenri Kyōkai】under the direct control of Honkyoku
1908Tenrikyō
1870[Itō Rokubē received the revelation of Sengen Daibosatsu.]
1875[incorporation with Fuji Issan Kōsha]
1881【Fusō Kyōkai Maruyamakyō】
1885transferring to Honkyoku
1946Maruyamakyō
1877[Jimyōhō keishinjo]
1882【Renmon kōsha】belonging to Taiseikyō
1911transferring to Honkyoku
1914Shintō Tōitsu Kyōkai(transferring to Fusōkyō)
→disappearance